PB 19 pg. 207

TAX MAP 11, PARCEL 54

MAGNETIC

REFERENCES

FLAT ENTITLED "5430 EXCHANGE PLAT OF U.S.A. TRACT - U - 23176 35.33 ACRES" BY HALLIGAN AND ASSOCIATES DATED JANUARY 23, 2006

PLAT ENTITLED "SURVEY FOR ANTHONY D. BRADY" BY HALLIGAN AND ASSOCIATES DATED MARCH 9, 2004

U.S.A. TRACT U-2244

U.S.A. TRACT U-2244

U.S.A. TRACT U-303

U.S.A. TRACT U-3054

U.S.A. TRACT U-3054

281.05 ACRES

POINT OF REFERENCE & POINT OF BEGINNING

PAINTED LINE

PAINTED LINE 1018.37' S45°31'37"W

PAINTED LINE 2707.97' S45°45'00"W

PAINTED LINE

PAINTED LINE N37°23'07"E 1943.88' (TO C/L OF ROAD)

PAINTED LINE N43°24'47"W 1306.00' (TO C/L OF CREEK)

PAINTED LINE 172.85' (TO C/L OF CREEK) S22°00'09"E

PAINTED LINE N37°20'23"E 842.33'

N36°33'01"E 814.03'

N29°41'36"E 1134.36'

N43°10'05"W 708.69'

1914.57' (TO C/L OF ROAD) S07°37'53"W

S44°53' S12°08'33"W

N36°58'50"W 506.13'

N17°18'50"E 553.39'

N36°27'11"E 553.31'

N43°58'50"W 407.28'

24.43' (TO C/L OF CREEK)

CEDAR

APPROX. L.L.L.

APPROX. L.L.L.

APPROX. L.L.L.

APPROX. L.L.L.

APPROX. L.L.L.

APPROX. L.L.L.

HONEY CHAPEL ROAD (50' GRAVEL)

W.F. GEORGE MINTON

U.S.A. TRACT U-3054

R.W. 11' 13' 8" DATA

IRON PIN FOUND (AS SHOWN)

EL 150 EL 160 EL 159 EL 157 EL 172 EL 171 EL 182 EL 181 EL 330 EL 159 EL 151 EL 158 EL 159 EL 177 EL 172 EL 173 EL 180

LINE TABLE

LINE	BEARING	DISTANCE
L1	N40 19'44"W	99.14'
L2	N43 58'03"W	175.00'

NOTES

1. THE PREMISES SHOWN AND DESCRIBED HEREON ARE SUBJECT TO ANY EXISTING EASEMENTS, ZONING RESTRICTIONS, RIGHT-OF-WAY RESTRICTIONS, AND SETBACK LINES WHETHER OR NOT THEY MAY BE SHOWN ON THE PLAT HEREON OR WHETHER OR NOT RECORDED IN THE PUBLIC RECORDS. NO LIABILITY IS ASSUMED BY THE UNDERSIGNED FOR ANY LOSS THAT MAY BE ASSOCIATED WITH THE EXISTENCE OF ANY EASEMENTS OR RESTRICTIONS.
2. REPRODUCTIONS OF THIS PLAT ARE NOT VALID UNLESS SEALED WITH A SURVEYORS SEAL AND ORIGINAL SIGNATURE IN BLACK INK.
3. THE SURVEYOR MAKES NO CLAIM AS TO SUBSURFACE FEATURES OTHER THAN SURFACE EVIDENCE OF SAME AS SHOWN HEREON
4. THIS SURVEY IS NOT INTENDED TO DELINEATE LOCAL AREAS OF PARTICULAR CONCERN, WETLANDS, OR ANY OTHER GOVERNMENTAL JURISDICTIONAL BOUNDARIES
5. ALL REFERENCES TO THE PUBLIC RECORDS REFER TO THE PUBLIC RECORDS OF JONES COUNTY, GEORGIA
6. THE CENTERLINE OF THE CREEK IS THE PROPERTY LINE. ACREAGE COMPUTATIONS WERE BASED ON SHOTS TAKEN AT ALL MAJOR BENDS OF THE CREEK. THE LINES ARE SHOWN FOR CONVENIENCE

LEGEND:

IRON PIN FOUND (AS SHOWN)	●
U.S. GOVERNMENT MONUMENT FOUND	■
COMPUTED POINT	○
U.S. GOVERNMENT MONUMENT SET	
REFERENCE MONUMENT SET	R.M.
TIE LINE	.....

GRAPHIC SCALE IN FEET
1 inch = 400 ft.

GEORGIA REGISTERED No. 2516 PROFESSIONAL LAND SURVEYOR PRINCE S. HALLIGAN JR.

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 41,600 FEET, AND AN ANGULAR ERROR OF 01 SECOND PER ANGLE POINT, AND WAS ADJUSTED USING THE LEAST SQUARES RULE.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 772,926 FEET

THE LINEAR AND ANGULAR MEASUREMENTS SHOWN ON THIS PLAT WERE OBTAINED BY USING A TOPCON GTS-30 TOTAL STATION & DATA COLLECTOR.

SURVEY

FOR

BRADY HOLDINGS L.L.L.P.

3TH G.M. DISTRICT

LAND LOTS 159, 159, 171 & 172 — 1000 LAND DISTRICT

JONES COUNTY, GEORGIA

HALLIGAN & ASSOCIATES
SURVEYORS & PLANNERS
363 PIERCE AVENUE SUITE 101
MACON, GEORGIA 31201
PHONE: 478-745-3223

DATE:	AUGUST 28, 2006
SCALE:	1" = 400'
PROJECT NO.	6058
DRAWING NO.	6058